



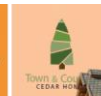
**“Local Brokerage, National Results.”**

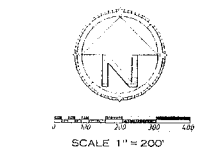
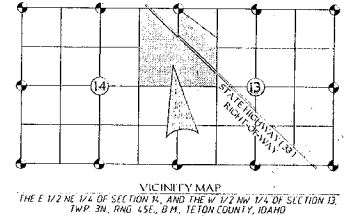
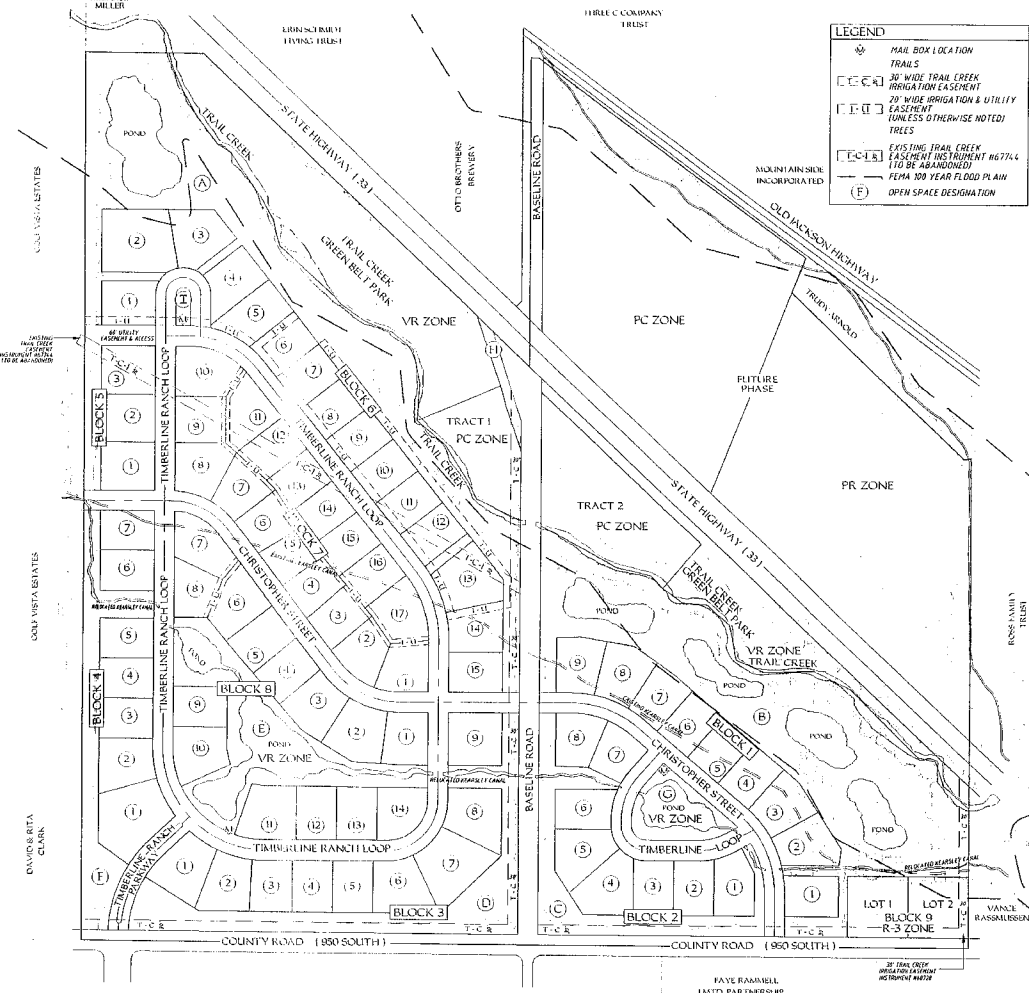
## Maps & Documents

Teton Valley Realty or this website makes no representation regarding sufficiency, completeness, or any other matters referred to any documents herein, or information provided on this web site. Teton Valley Realty advises you consult with independent legal counsel regarding these documents. When purchasing real estate, it is advised that you obtain full and complete documents, and not rely on these pages.

Phone: 208.354.2439  
Email : [info@tetonvalleyrealty.com](mailto:info@tetonvalleyrealty.com)

253 S. Main St. Box 604, Driggs ID 83422  
57 S Main St. # 210 Victor, ID 83455





**SUBDIVISION NOTES**

- ALL OPEN SPACE AREAS ARE DEDICATED FOR UTILITIES WITH OWNERS & ENGINEERS APPROVAL
- TRAIL CREEK EASEMENT TO BE MOVED TO FIT LAYOUT

ZONE	PC	PR	VR
FRONT	30' / 50'	25' / 50'	30'
SIDE	10'	10'	20'
REAR	25'	25'	25'
HEIGHT	35'	35'	35'
CREEK	50'	50'	50'
MAX. COVERAGE	70 %	70 %	50 %

**SURVEYOR'S CERTIFICATE**

Instrument # 184307  
 06/05/06, TETON COUNTY  
 2007-01-18  
 Received by: PC DEVELOPMENT  
 MARY LOUI HANSEN  
 Executive Director  
 12/22/06

I, ARNOLD W. WOODS, TENNESSEE, BEING A REGISTERED LAND SURVEYOR & ENGINEER IN THE STATE OF IDAHO, No. 2860, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS LEGALLY PLATTED AND DESCRIBED.

184307  
 1A4

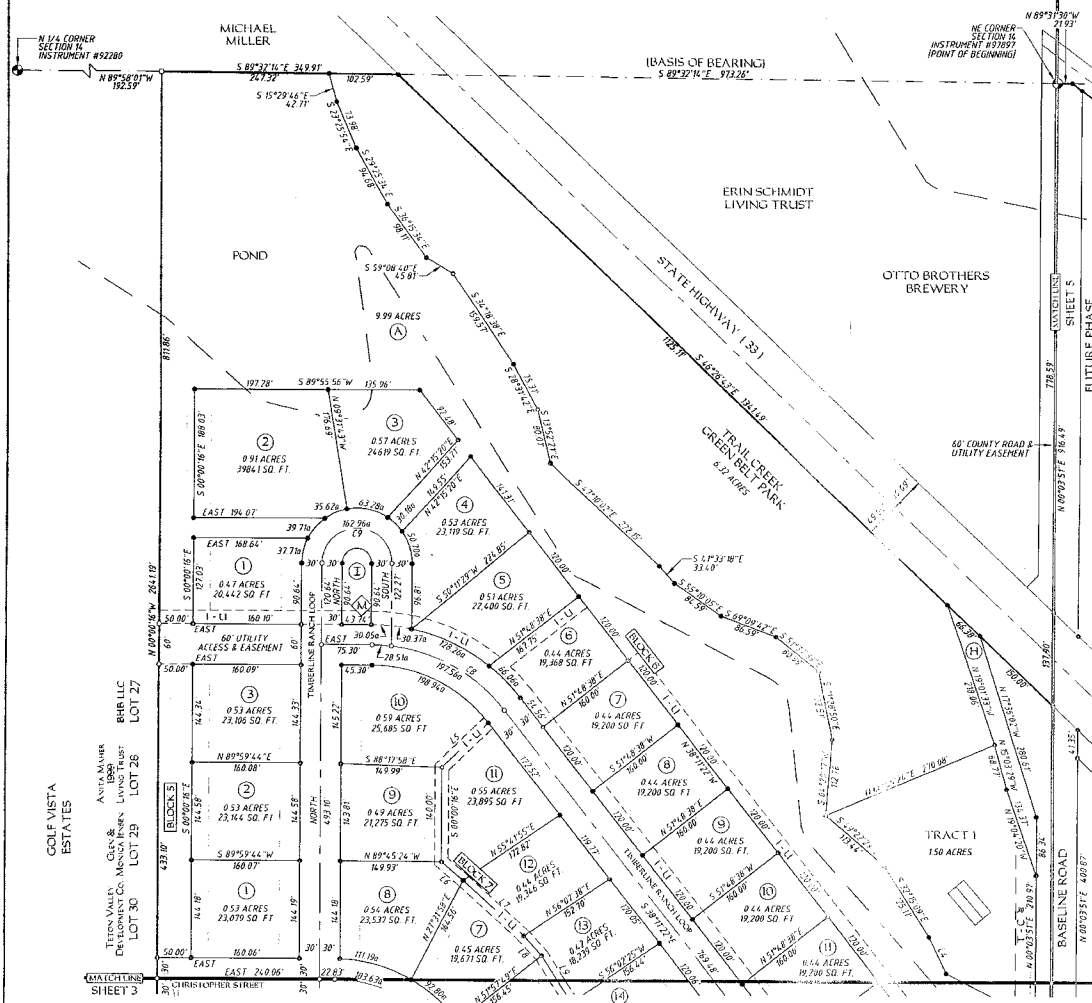
SURVEYED 09/23/05 TIMBERLH04T DRAWN BY: BJH 05/02/06 FINAL PLAT.DWG  
 REVISED BY: JDR 05/30/06  
 REVISED BY: BJH 11/22/06

FINAL PLAT  
**TIMBERLINE RANCH SUBDIVISION**  
 THE E 1/2 NE 1/4 OF SECTION 14, AND THE W 1/2 NW 1/4 OF SECTION 13, TWP. 3N, RANG. 45E, 0.M., TETON COUNTY, IDAHO

TIMBERLINE PARTNERS LLC,  
 JOHN DAVID OWEN,  
 MANAGING MEMBER  
 P.O. BOX 2556  
 JACKSON, WYOMING 83001

**Aw ENGINEERING**  
 255 South Park P.O. Box 129  
 Victor, Idaho 83455  
 (208) 787-2792 owen@telatrust.com

PROJECT NUMBER: 2005-265 SHEET 1 OF 6



CURVE DATA TABLE						
CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	BEARING
C1	49°07'06"	300.00	257.10	137.09	219.29	N24°33'32"W
C2	28°46'25"	200.00	100.44	51.30	99.29	N75°36'47"E
C3	90°00'00"	75.00	177.81	75.00	206.07	S45°00'00"E
C4	40°52'56"	200.00	142.71	74.54	139.70	S20°26'28"W
C5	40°52'56"	200.00	28.06	118.81	209.55	N69°33'32"W
C6	57°36'21"	250.00	229.54	123.57	221.56	S63°41'49"E
C7	57°36'21"	200.00	183.63	98.86	177.25	N63°41'49"E
C8	51°48'38"	250.00	276.07	124.42	278.44	N64°05'47"W
C9	100°00'00"	51.87	162.96	-	-	-
C10	38°11'22"	325.00	276.62	112.51	272.64	N19°05'47"W
C11	90°00'00"	150.00	235.62	150.00	212.13	N45°00'00"E
C12	90°00'00"	200.00	471.24	300.00	424.26	S45°00'00"E
C13	44°45'28"	250.00	273.41	144.11	266.51	S26°49'08"W

LINE TABLE		
LINE	BEARING	LENGTH
L1	N89°59'44"E	215.00
L2	N22°55'55"E	119.65
L3	N33°05'41"W	81.69
L4	S25°50'30"E	58.63
L5	N44°04'47"E	94.76
L6	N40°47'39"W	42.66
L7	N47°44'37"W	63.47
L8	N43°05'41"W	58.75
L9	N37°44'37"W	42.66
L10	N37°44'37"W	77.39
L11	N40°47'39"W	31.43
L12	N40°47'39"W	88.68
L13	N42°23'28"W	99.55
L14	N81°55'49"E	113.69

OPEN SPACE ACREAGE TABLE	
(H)	0.23 ACRES
(T)	0.17 ACRES

**SURVEYOR'S CERTIFICATE**  
 I, ARNOLD W. WOOLSTENHULME, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, No. 3868, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED.

LEGEND	
(Symbol)	SECTION CORNER FOUND OR SET AS NOTED
(Symbol)	SET 5/8" ROAD CENTERLINE PIN (UNLESS OTHERWISE NOTED)
(Symbol)	SET 5/8" IRON PIN WITH CAP
(Symbol)	MAIL BOX LOCATION
(Symbol)	TRAILS
(Symbol)	FEHA 100 YEAR FLOOD PLAIN
(Symbol)	LOT BOUNDARY
(Symbol)	PROPERTY BOUNDARY
(Symbol)	SECTIONAL BREAKDOWN/LINE
(Symbol)	BUILDING SET BACK LINE
(Symbol)	20' WIDE IRRIGATION & UTILITY EASEMENT (UNLESS OTHERWISE NOTED)
(Symbol)	30' WIDE TRAIL CREEK IRRIGATION EASEMENT
(Symbol)	OPEN SPACE DESIGNATION

**184307**

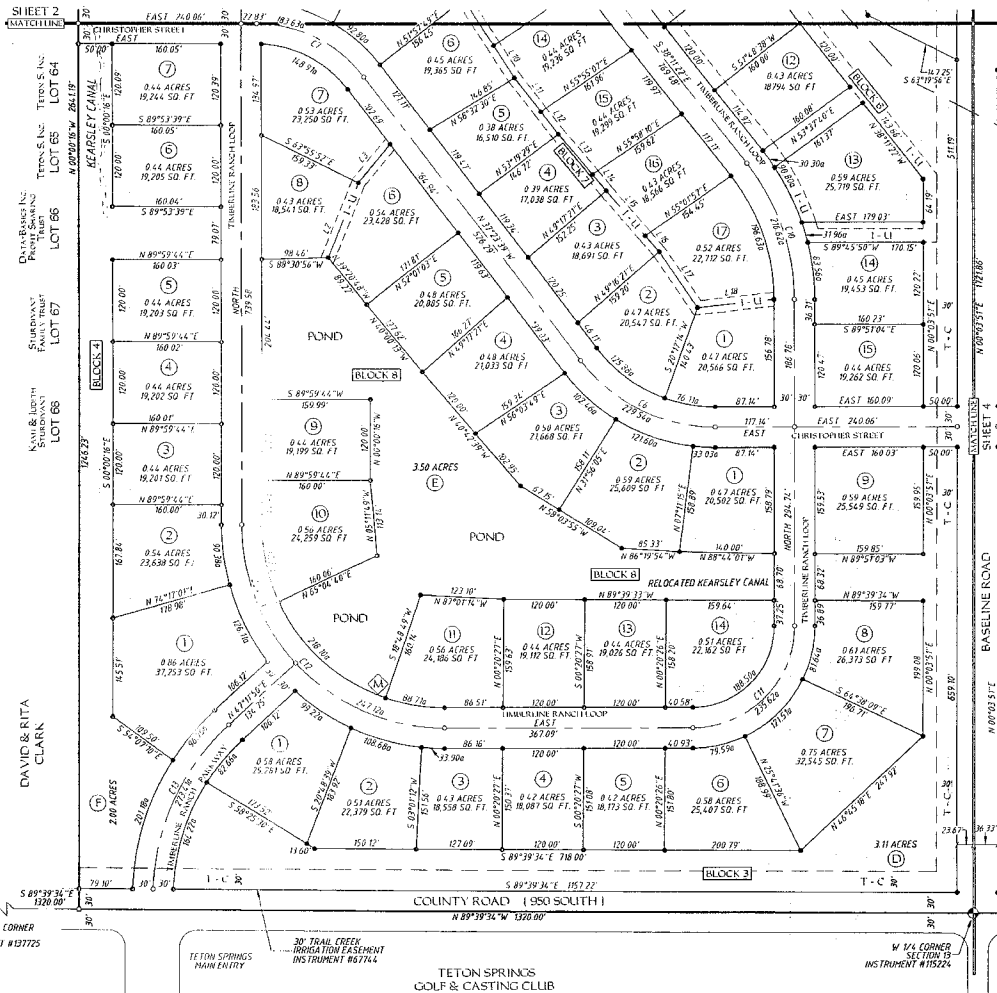
**FINAL PLAT**  
**TIMBERLINE RANCH SUBDIVISION**  
 THE E 1/2 NW 1/4 OF SECTION 14, AND THE W 1/2 NW 1/4 OF SECTION 13, T.14N, R.14E, B.M., TETON COUNTY, IDAHO

TIMBERLINE PARTNERS LLC.  
 KIM DAVID OWEN - MANAGING MEMBER  
 P.O. BOX 2556  
 JACKSON, WYOMING 83001

**AW ENGINEERING**  
 255 South Main P.O. Box 139  
 Victor, Idaho 83455  
 (208) 787-2552 [www.telontel.com](http://www.telontel.com)

PROJECT NUMBER: 2005-265 SHEET 2 OF 6

SURVEYED 08/23/05 BY TIMBERL.DAT DRAWN BY B.H. 05/02/06 FINAL PLATTING REVISOR BY B.H. 08/30/06 REVISED BY B.H. 10/21/06



**SUBDIVISION NOTES**

- SEWER SYSTEM IS CENTRAL SEWER
- WATER SYSTEM IS CENTRAL WATER
- NO KNOWN WILDLIFE MIGRATION ROUTES EXIST WITHIN THIS PROJECT.
- TRACTS:
  - TRACT 1 - 150 ACRES
  - TRACT 2 - 300 ACRES
  - TRACT CREEK PARK - 873 ACRES

**DENSITY TABLE**

NUMBER OF LOTS	84
LOT SIZE RANGE	0.38 - 0.91 ACRES
TOTAL AREA IN LOTS	42.10 ACRES
TOTAL OPEN SPACE	31.70 ACRES
AREA OF TRACTS	4.50 ACRES
AREA OF SUBDIVISION ROADS	11.23 ACRES
AREA OF COUNTY ROADS	4.98 ACRES
GREEN BELT PARK AREA	9.23 ACRES
FUTURE PHASE AREA	25.15 ACRES
TOTAL AREA FOR PROJECT	128.89 ACRES



**SURVEYOR'S CERTIFICATE**

I, ANDREW W. WOOD, STATEWIDE, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, No. 2860, DO HEREBY CERTIFY THAT I DO CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED.



184307

**LEGEND**

- SECTION CORNER POUND OR SET AS NOTED SET 5/8" ROAD CENTERLINE PIN (UNLESS OTHERWISE NOTED)
- SET 5/8" IRON PIN WITH CAP INSURCHED: AM ENG 2860
- MAIL BOX LOCATION
- TRAILS
- FEMA 100 YEAR FLOOD PLAIN
- LOT BOUNDARY
- PROPERTY BOUNDARY
- SECTIONAL BENCHMARK LINE
- BUILDING SET BACK LINE
- 20' WIDE IRRIGATION & UTILITY EASEMENT (UNLESS OTHERWISE NOTED)
- 30' WIDE TRAIL CREEK IRRIGATION EASEMENT
- OPEN SPACE DESIGNATION

**FINAL PLAT**  
**TIMBERLINE RANCH**  
**SUBDIVISION**

THE E 1/2 NE 1/4 OF SECTION 14, AND THE W 1/2 NW 1/4 OF SECTION 13, TWP. 3N., R4G. 4E., B.M., TETON COUNTY, IDAHO

TIMBERLINE PARTNERS LLC,  
 JOHN DAVID OWEN -  
 MANAGING MEMBER  
 P.O. BOX 2555  
 JACKSON, WYOMING 83001

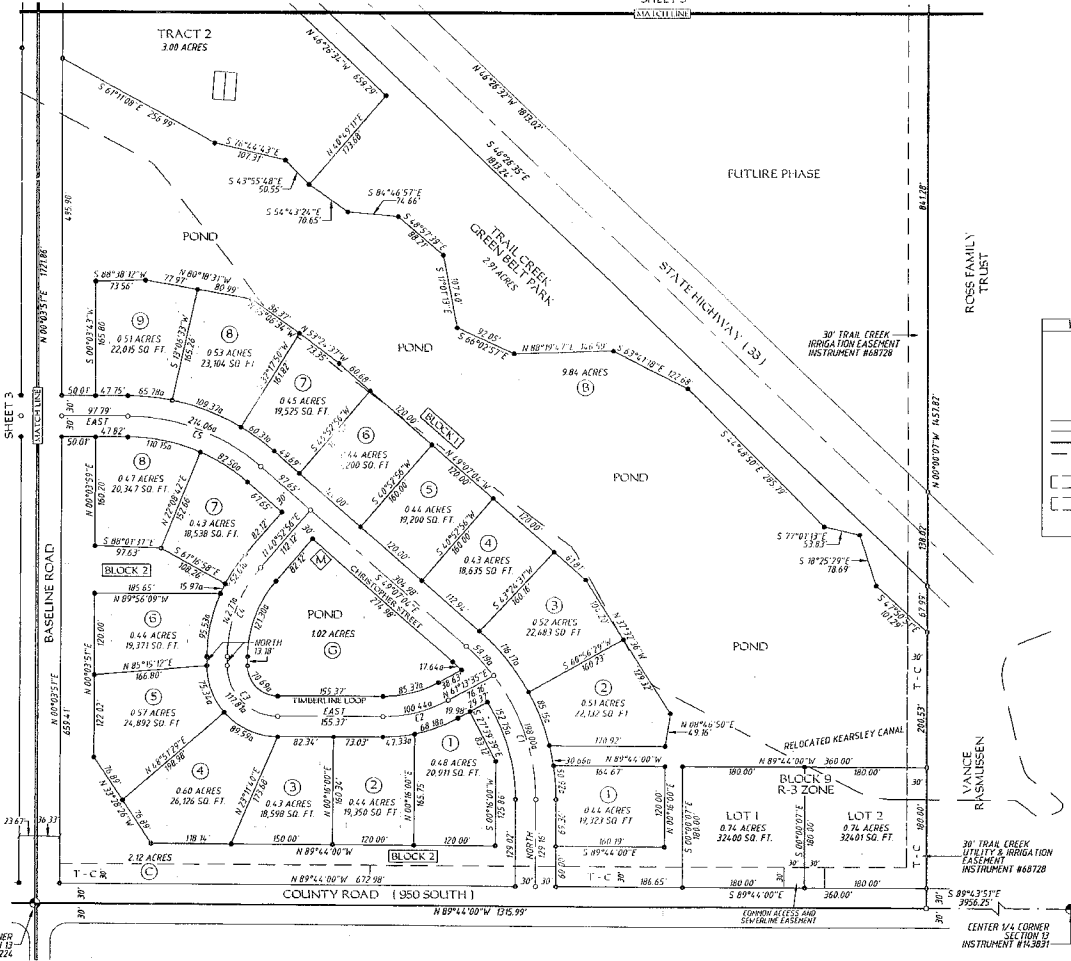
**AW ENGINEERING**  
 255 South Main, P.O. Box 139  
 Victor, Idaho 83455  
 (208) 781-2552, aweng@telnetel.com

PROJECT NUMBER: 2005-265 SHEET 3 OF 6

SURVEYED	08/27/05	TIMBERLINDAT	DRAWN BY: BJM	05/02/06	FINAL PLATTING	REVISED BY: AOB	08/30/06	REVISED BY: BJM	11/17/06
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SCALE 1" = 100'



**LEGEND**

- SECTION CORNER FOUND OR SET AS NOTED
- SET 1/4" ROAD CENTERLINE PIN (UNLESS OTHERWISE NOTED)
- SET 5/8" IRON PIN WITH CAP (UNLESS OTHERWISE NOTED)
- MARKER BOX LOCATION
- TRAILS
- FEMA 100 YEAR FLOOD PLAIN
- LOT BOUNDARY
- PROPERTY BOUNDARY
- SECTIONAL BREAKDOWN LINE
- BUILDING SET BACK LINE
- 20' WIDE IRRIGATION & UTILITY EASEMENT (UNLESS OTHERWISE NOTED)
- 30' WIDE TRAIL CREEK IRRIGATION EASEMENT
- OPEN SPACE DESIGNATION

184307

**SURVEYOR'S CERTIFICATE**  
 I, ARNOLD W. WOOLSTENHOLME, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, No. 2860, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED.



SURVEYED	08/23/05	TIMBERLINE/DAT	DRAWN BY	D.L.M	05/02/06	FINAL PLATTING	REVISED BY	DOR	08/30/06
								D.M	11/21/06

**FINAL PLAT**  
**TIMBERLINE RANCH**  
**SUBDIVISION**

THE E 1/2 NE 1/4 OF SECTION 14, AND THE W 1/2 NW 1/4 OF SECTION 13, TWP. 3N., R1G. 45E., B.M., TETON COUNTY, IDAHO

TIMBERLINE PARTNERS LLC,  
 JOHN DAVID OWEN -  
 MANAGING MEMBER  
 P.O. BOX 2554  
 JACKSON, WYOMING 83001

**AW ENGINEERING**  
 255 South Main P.O. Box 89  
 Victor, Idaho 83455  
 (208) 787-2552 aweng@tetonlat.com

PROJECT NUMBER: 2005-265

SHEET 4 OF 6

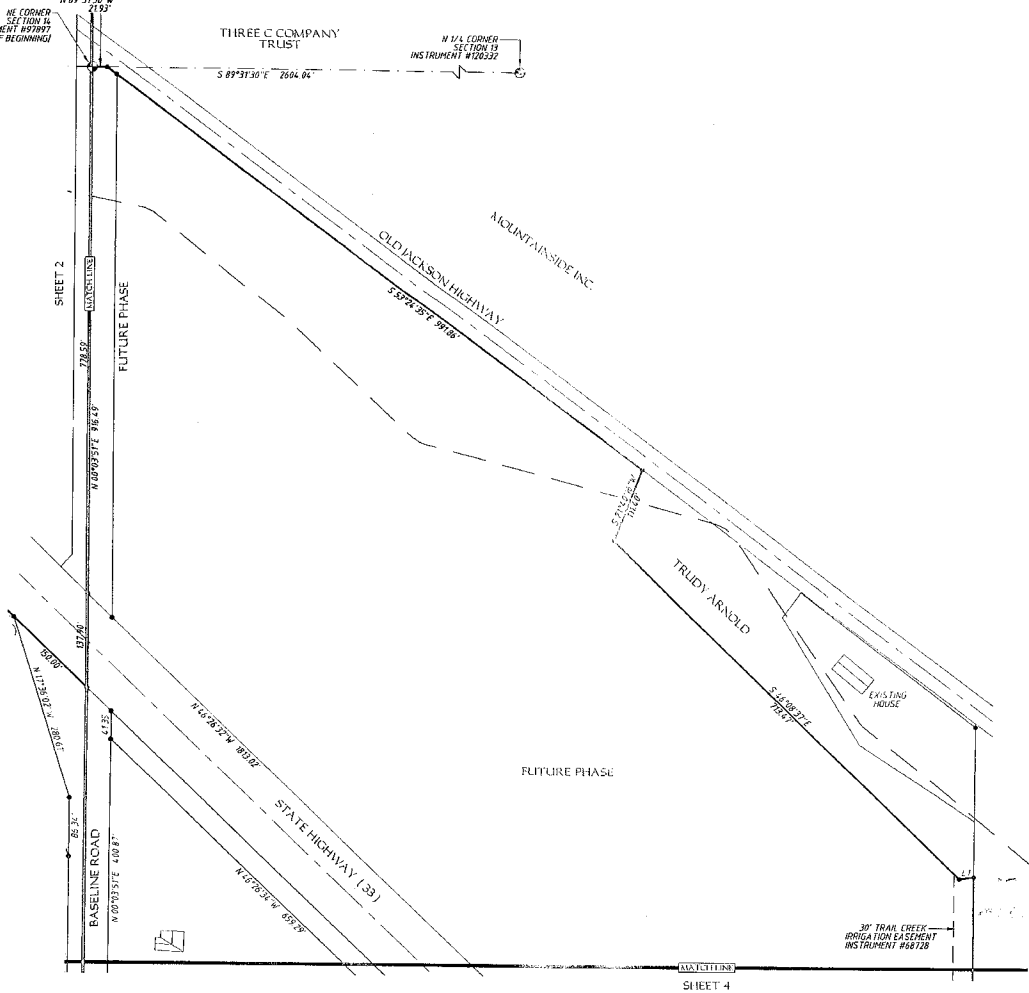
N 1/4 COOKER SECTION 14 INSTRUMENT #57977 (POINT OF BEGINNING)

THREE C COMPANY TRUST

N 1/4 COOKER SECTION 13 INSTRUMENT #58229



SCALE 1" = 100'



LEGEND	
	SECTION CORNER FOUND OR SET AS NOTED
	SET 5/8" ROAD CENTERLINE PIN (UNLESS OTHERWISE NOTED)
	SET 5/8" IRON PIN WITH CAP (UNLESS OTHERWISE NOTED)
	MAN BOX LOCATION
	TRAILS
	FEMA 100 YEAR FLOOD PLAIN
	LOT BOUNDARY
	PROPERTY BOUNDARY
	SECTIONAL BREAKDOWN LINE
	BUILDING SET BACK LINE
	20' WIDE IRRIGATION & UTILITY EASEMENT (UNLESS OTHERWISE NOTED)
	30' WIDE TRAIL CREEK IRRIGATION EASEMENT
	OPEN SPACE DESIGNATION

184307

**SURVEYOR'S CERTIFICATE**  
 I, ARNOLD W. WOOD STENPHILME, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, No. 2060, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED.



SURVEYED	08/23/05	TIMBERLINDAT	DRAWN BY: B.M.	05/02/06	FINAL PLATTING	REVISED BY: J.H.	08/30/06	REVISOR BY: B.M.	12/02/06
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FINAL PLAT <b>TIMBERLINE RANCH SUBDIVISION</b>		<b>AW ENGINEERING</b> 255 South Main P.O. Box 159 Victor, Idaho 83455 (208) 787-2952 <a href="mailto:eweng@tetontel.com">eweng@tetontel.com</a>
THE E 1/2 NE 1/4 OF SECTION 14, AND THE W 1/2 NW 1/4 OF SECTION 13, TWP. 3N., RNS. 4SE., B.M., TETON COUNTY, IDAHO		
TIMBERLINE PARTNERS LLC, JOHN DAVID OWEN, MANAGING MEMBER P.O. BOX 2556 JACKSON, WYOMING 83001		PROJECT NUMBER: 2005-285

SHEET 5 OF 6

**OWNERS' CERTIFICATE**

BE IT KNOWN THAT I, THE UNDERSIGNED OWNER OF THE PROPERTY AS HEREIN PLATTED AND DESCRIBED, CERTIFY THAT IT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF SAID OWNERS AND PROPRIETORS OF SAID DESCRIBED LANDS, THAT THIS NAME OF THE SUBDIVISION SHALL BE **TIMBERLINE RANCH SUBDIVISION**. THAT ACCESS TO SAID SUBDIVISION SHALL BE FROM COUNTY ROADS 950 SOUTH AND 100 EAST (ALSO KNOWN AS "BASELINE ROAD") THAT THE ROADS IN SAID SUBDIVISION WILL BE KNOWN AS **TIMBERLINE RANCH LOOP, TIMBERLINE LOOP, AND CHRISTOPHER STREET**. THAT SAID HIGHWAYS SHOWN ON THE PLAT ARE HEREBY DEDICATED AS PUBLIC ROADS THAT THE SUBDIVISION IS SUBJECT TO THE DECLARATION OF COVENANTS AND RESTRICTIONS TO BE RECORDED WITH THIS PLAT. THAT THE SUBDIVISION SHALL WARRANT AND DEFEND AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCE ON A DEDICATED STREET WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE, AND OPERATION OF THE STREET. THAT THE DEDICATED EASEMENTS ARE FOR CONSTRUCTION, MAINTENANCE, AND THE USE OF ROADS, SEWER, WATER, ELECTRIC, TELEPHONE AND CABLE TELEVISION UTILITIES. THAT MAINTENANCE IS PROVIDED THROUGH THE CITY OF VICTOR.

**DESCRIPTION OF PROPERTY BOUNDARIES:**  
A PORTION OF THE E 1/2 NE 1/4 OF SECTION 14, AND THE W 1/2 NW 1/4 OF SECTION 13, TWP. 3N, RANG. 45E, B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:  
COMMENCING AT THE NE CORNER OF SECTION 14;  
THENCE S 89°31'30"E, 2193 FEET TO A POINT;  
THENCE S 53°24'35"E, 991.86 FEET TO A POINT;  
THENCE S 21°40'16"W, 114.0 FEET TO A POINT;  
THENCE S 46°08'37"E, 713.4 FEET TO A POINT;  
THENCE N 82°59'42"E, 2150 FEET TO A POINT;  
THENCE S 00°00'07"E, 1457.82 FEET TO A POINT;  
THENCE N 89°44'00"W, 1315.99 FEET TO THE W 1/4 CORNER OF SAID SECTION 13;  
THENCE N 89°39'34"W, 1320.00 FEET TO A POINT;  
THENCE N 00°00'16"W, 2641.19 FEET TO A POINT;  
THENCE S 89°32'14"E, 349.91 FEET TO A POINT;  
THENCE S 46°26'43"E, 1341.49 FEET TO A POINT;  
THENCE N 00°03'51"E, 916.49 FEET TO THE POINT OF BEGINNING.

LESS THE STATE HIGHWAY 33 RIGHT OF WAY, BEING FURTHER DESCRIBED AS:  
BEGINNING AT A POINT 778.59 FEET, S 00°03'51"W OF THE NE CORNER OF SAID SECTION 14,  
THENCE S 44°26'32"E, 1813.02 FEET TO A POINT;  
THENCE S 00°00'07"E, 188.02 FEET TO A POINT;  
THENCE N 46°26'35"W, 1813.24 FEET TO A POINT;  
THENCE N 00°03'51"E, 137.90 FEET TO THE POINT OF BEGINNING.

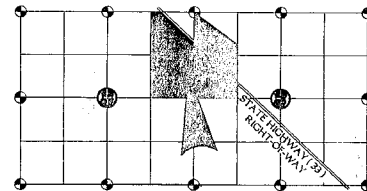
CONTAINS 728.89 ACRES MORE OR LESS.  
SUBJECT TO A 30 FOOT COUNTY ROAD AND UTILITY EASEMENT ALONG THE SOUTHERN PROPERTY BOUNDARY. ALSO SUBJECT TO A 60 FOOT COUNTY ROAD AND UTILITY EASEMENT RUNNING FROM NORTH TO SOUTH THROUGH THE CENTER OF SAID PROPERTY.

**DESCRIPTION OF SUBDIVISION BOUNDARIES:**

A PORTION OF THE E 1/2 NE 1/4 OF SECTION 14, AND PART OF THE W 1/2 NW 1/4 OF SECTION 13, TWP. 3N, RANG. 45E, B.M., TETON COUNTY, IDAHO, FROM THE NE 1/4 CORNER OF SECTION 14 S 00°03'51"W, 916.49 FEET TO THE POINT OF BEGINNING;  
THENCE S 46°26'35"E, 1813.24 FEET TO A POINT;  
THENCE S 00°00'07"E, 478.52 FEET TO A POINT;  
THENCE N 89°44'00"W, 1315.99 FEET TO THE W 1/4 CORNER OF SAID SECTION 13;  
THENCE N 89°39'34"W, 1320.00 FEET TO A POINT;  
THENCE N 00°00'16"W, 2641.19 FEET TO A POINT;  
THENCE S 89°32'14"E, 349.91 FEET TO THE POINT OF BEGINNING.

CONTAINS 103.07 ACRES MORE OR LESS.

SUBJECT TO A 30 FOOT COUNTY ROAD AND UTILITY EASEMENT ALONG THE SOUTHERN PROPERTY BOUNDARY. ALSO SUBJECT TO A 60 FOOT COUNTY ROAD AND UTILITY EASEMENT RUNNING FROM NORTH TO SOUTH THROUGH THE CENTER OF SAID PROPERTY.



**VICINITY MAP**  
THE E 1/2 NE 1/4 OF SECTION 14, AND THE W 1/2 NW 1/4 OF SECTION 13, TWP. 3N, RANG. 45E, B.M., TETON COUNTY, IDAHO

**CERTIFICATE OF REVIEW**

I, THE UNDERSIGNED, BEING A LICENSED SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT I HAVE REVIEWED THIS PLAT AND FIND THAT IT COMPLETES THE REQUIREMENTS OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

*[Signature]*  
SURVEYOR  
DATE: 12-10-06

**CITY OF VICTOR APPROVAL**

PRESENTED TO THE OFFICIALS OF THE CITY OF VICTOR ON THE FOLLOWING DATE AT WHICH TIME THIS SUBDIVISION PLAT WAS APPROVED AND ACCEPTED.

*[Signature]*  
MAYOR, CITY OF VICTOR, IDAHO  
DATE: 12-12-2007

ATTEST: *[Signature]*  
CITY CLERK  
DATE: 1-10-07

**SURVEYOR'S CERTIFICATE**

I, ARNOLD W. WOOLSTENHULME, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, NO. 2860, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED.



**RECORDER'S CERTIFICATE**

STATE OF IDAHO )  
                          ) 155  
COUNTY OF TETON )  
I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_ AT \_\_\_\_\_ AT THE REQUEST OF \_\_\_\_\_ INSTRUMENT NUMBER \_\_\_\_\_

COUNTY RECORDER

**TREASURER'S CERTIFICATE**

I HEREBY CERTIFY THAT ALL TAXES DUE HAVE BEEN PAID ON THE TRACT OF LANDS SHOWN ON THIS PLAT.  
*[Signature]*  
COUNTY TREASURER  
DATE: 12-6-06

**ASSESSOR'S CERTIFICATE**

PRESENTED TO THE TETON COUNTY ASSESSOR ON THE FOLLOWING DATE FOR APPROVAL AND ACCEPTANCE.

*[Signature]*  
COUNTY ASSESSOR  
DATE: 12-14-06

**TETON COUNTY FIRE MARSHAL**

I HEREBY CERTIFY THAT THE PROVISIONS FOR FIRE PROTECTION FOR THIS PLAT MEET THE TETON COUNTY FIRE CODE AND HAVE BEEN APPROVED BY MY DEPARTMENT.

*[Signature]*  
TETON COUNTY FIRE MARSHAL  
DATE: 12/6/06

**IRRIGATION COMPANY CERTIFICATE**

WE THE BOARD OF DIRECTORS OF TRAIL CREEK IRRIGATION COMPANY HEREBY APPROVE THE VACATION OF EASEMENT #4774, KEARSLEY CANAL AND THE RE-LOCATION OF IRRIGATION EASEMENTS AS HEREIN PLATTED. PART OF THE TRAIL CREEK IRRIGATION EASEMENT INSTRUMENT #4774 WILL BE DELETED UPON ACCEPTANCE OF THE HEREIN PLATTED SUBDIVISION. BEING FURTHER DESCRIBED AS: COMMENCING AT A POINT 300.00' SOUTH OF THE NE CORNER OF THE SE 1/4 NE 1/4 OF SECTION 14, RUNNING NORTHWESTWISELY 144.00' TO A POINT 660.00' SOUTH OF THE NE CORNER OF THE NW 1/4 NE 1/4 OF SECTION 14.

*[Signature]*  
PRESIDENT, TRAIL CREEK SPRINKLER IRRIGATION COMPANY  
DATE: 12/07/06

**HEALTH DEPARTMENT CERTIFICATE**

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED SUBJECT TO THE INFORMATION CONTAINED IN THE ATTACHED SANITARY REGULATIONS AND RECOMMENDATIONS. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1306, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

*[Signature]*  
DISTRICT HEALTH DEPARTMENT, REHS  
DATE: 2 Jan 07

*[Signature]*  
DATE: 12-09-06

TIMBERLINE PARTNERS LLC,  
JOHN DAVID OWEN -  
MANAGING MEMBER

STATE OF Idaho, )  
                          ) SS

COUNTY OF Teton )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY

OF December, 2006 BY John David Owen

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC *[Signature]*

MY COMMISSION EXPIRES 10/15/2008



SURVEYED	08/23/05	TIMBERLINE DAT	DRAWN BY: BJM	05/02/06	FINAL PLATTING	REVISED BY: JDB	08/30/06
						REVISED BY: BJM	11/16/06

FINAL PLAT <b>TIMBERLINE RANCH                  SUBDIVISION</b>	TIMBERLINE PARTNERS LLC, JOHN DAVID OWEN - MANAGING MEMBER P.O. BOX 2556 JACKSON WYOMING 83301	255 South Main P.O. Box 255 Victor, Idaho 83455 (208) 787-2952 owen@timberlinekt.com
THE E 1/2 NE 1/4 OF SECTION 14, AND THE W 1/2 NW 1/4 OF SECTION 13, TWP. 3N, RANG. 45E, B.M., TETON COUNTY, IDAHO	PROJECT NUMBER: 2605-265	SHEET 6 OF 6