



**“Local Brokerage, National Results.”**

## Maps & Documents

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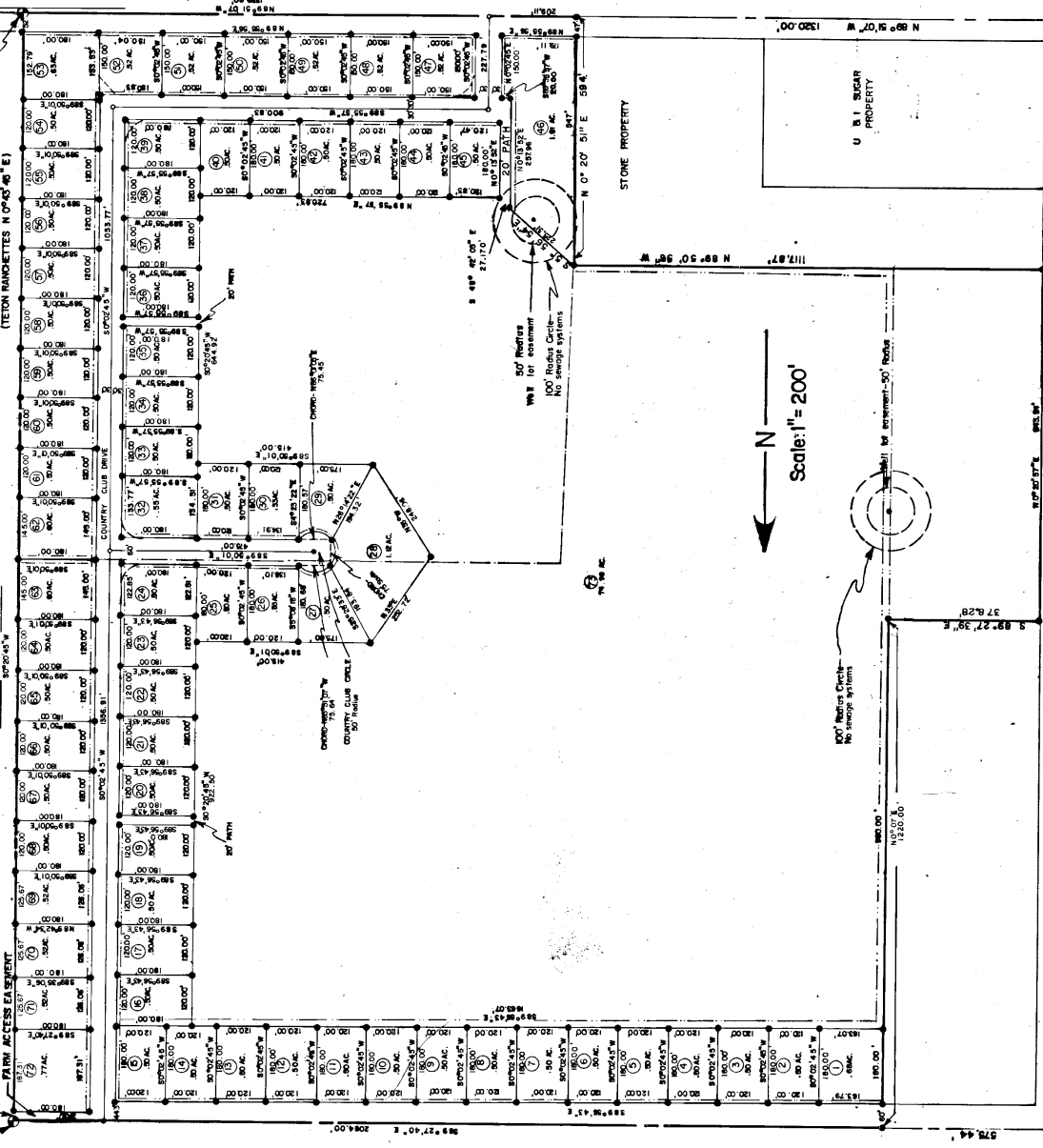
Phone: 208.354.2439  
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253 S. Main St. Box 604, Driggs ID 83422  
57 S Main St. # 210 Victor, ID 83455



# - FOX CREEK COUNTRY CLUB ESTATES -

BLOCK 1  
Part of the SE 1/4, Sec. 23, T.4N., R.45E., B.M.,  
Teton County, Idaho



**PROPERTY DESCRIPTION**  
BEGINNING AT THE SE CORNER OF SEC. 23, T.4N., R.45E. B.M.,  
TETON COUNTY, IDAHO, AND GOING S89°27'40" E, 2084.00' TO  
THE CENTER OF THE 20' UTILITY PIPE  
POINT OF BEGINNING.  
THENCE S89°27'40" E, 2084.00' TO THE CENTER OF THE  
20' UTILITY PIPE, 187.67',  
THENCE N 89°20'58" E, 643.50',  
THENCE N 0°20'57" E, 943.50',  
THENCE S 89°27'40" E, 2084.00' TO THE CENTER OF THE  
20' UTILITY PIPE, 1220.00', SECTION LINE,  
THENCE S 89°27'40" E, 2084.00' TO E 1/4 CORNER SEC. 23,  
THENCE S 0°20'57" E, 943.50',  
THENCE N 89°20'58" E, 643.50',  
THENCE S89°27'40" E, 2084.00' TO THE  
POINT OF BEGINNING. CONTAINS 123.7 ACRES, MORE OR  
LESS.

**LEGEND**

① LOT NO.  
② SET 1/2" = 20' TYPED WITH "I" CAP  
EXISTING UNDERGROUND PNEUMATIC REGISTRATION  
③ 10' UTILITY EASEMENT  
ROAD CORNER EASEMENT - 50' RIGHTS

④ SECTION CORNERS FOUND OR SET

**OWNERS' DEDICATION**  
WE IT CERTIFY THAT WE THE UNDERSIGNED OWNERS DO HEREBY  
CERTIFY THAT WE ARE THE LEGAL OWNERS OF THE TRACT OF  
LAND SHOWN ON THIS PLAT AND HAVE SEVERED THE TRACT  
INTO LOTS TO BE KNOWN AS FOX CREEK COUNTRY CLUB  
ESTATES SUBDIVISION, TETON COUNTY,  
IDAHO. WE HEREBY GIVE AND GRANT TO THE PUBLIC  
FOR PERPETUAL USE, RIGHTS AND PRIVILEGES TO THE  
HEREIN, IN WITNESS WHEREOF WE HAVE SET OUR SIGNATURES,  
DATE August 18, 1982

*Donald Brund*  
*by Grant E. Bate*  
Attorney in Law

**ACKNOWLEDGEMENT**  
BEFORE ME ON August 18, 1982  
AT Boise, Idaho  
THE FOREGOING INSTRUMENT WAS APPROVED BEFORE ME ON  
THE FOLLOWING DATE, WITNESS MY HAND.  
*Paul F. Bate*  
NOTARY PUBLIC

**ASSESSOR'S CERTIFICATE**  
PRESENTED TO THE TETON COUNTY ASSESSOR ON THE FOLLOWING  
DATE FOR APPROVAL AND ACCEPTANCE: 6-13-83  
*William Z. Bell*  
ASSESSOR  
DATE 6-28-83

**COUNTY ENGINEER'S CERTIFICATE**  
BEING THE COUNTY ENGINEER FOR TETON COUNTY, IDAHO, I  
DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT  
COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS  
AND SURVEYS.  
DATE 8/15/82  
*Neil K. Kistner*  
COUNTY ENGINEER

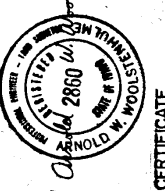
**PLANNING & ZONING APPROVAL**  
PRESENTED TO THE TETON COUNTY PLANNING & ZONING ON THE  
FOLLOWING DATE AT WHICH TIME THIS SUBDIVISION WAS APPROVED  
AND ACCEPTED: 6-13-83  
*E. E. Bennett*  
DATE 8/15/82  
*David H. Johnson*  
CHAIRMAN

**SURVEYOR'S CERTIFICATE**  
I, Arnold W. Wood, STATE REGISTERED LAND SURVEYOR IN THE  
STATE OF IDAHO, NO. 2860, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE  
TRACT OF LAND SHOWN ON THIS PLAT AND HAVE SUBDIVIDED SAID TRACT  
INTO LOTS SHOWN AS FOX CREEK COUNTRY CLUB ESTATES SUBDIVISION,  
TETON COUNTY, IDAHO.  
DATE August 13, 1982

**RECORDER'S CERTIFICATE**  
STATE OF IDAHO  
COUNTY OF TETON  
I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS 24th DAY OF  
AUGUST 1982 AT 1:40 P.M. IN BOOK 1982-108  
PLAT/S/AT PAGE \_\_\_\_\_ AT THE REQUEST OF \_\_\_\_\_

*Lo. Wayne Stokes*  
COUNTY RECORDER  
*By Brinn Green*

**COMMISSIONERS' CERTIFICATE**  
I HEREBY CERTIFY THAT THE SAID FILING OF THIS PLAT IS  
IN ACCORDANCE WITH THE PROVISIONS OF IDAHO CODE  
TITLE 54, CHAP. 13, SEC. 50-1326 HAVE BEEN SATISFIED AND THIS PLAT IS  
HEREBY APPROVED FOR RECORDING BY FILING OF THIS CERTIFICATE, WITH MAXIMUM  
DRAIN FIELD DEPTH OF 4 FEET.  
DATE 8/13/83  
*David Orsobe*  
CHAIRMAN  
*E. E. Bennett*  
ASSISTANT



NOTE: TETON COUNTY WILL NOT BE HELD RESPONSIBLE  
FOR THE CONSTRUCTION OR MAINTENANCE OF ANY NATURE  
OF ANY STREET, ALLEY, OR ROAD WITHIN THIS SUBDIVISION.

NOTE: All lots that are not shown on this plat are reserved for the future. Final plat for this subdivision will be filed on or before Oct. 15, 1982.

**HEALTH DEPT. CERTIFICATE**  
I HEREBY CERTIFY THAT THE SANITARY REQUIREMENTS BY IDAHO CODE  
TITLE 54, CHAP. 13, SEC. 50-1326 HAVE BEEN SATISFIED AND THIS PLAT IS  
HEREBY APPROVED FOR RECORDING BY FILING OF THIS CERTIFICATE, WITH MAXIMUM  
DRAIN FIELD DEPTH OF 4 FEET.  
DATE 8/13/83  
*Lo. Wayne Stokes*  
DISTRICT 7 HEALTH DEPARTMENT

**TREASURER'S CERTIFICATE**  
I HEREBY CERTIFY THAT ALL TAXES DUE HAVE BEEN PAID ON THE TRACT OF LAND  
SHOWN ON THIS PLAT.  
DATE \_\_\_\_\_  
COUNTY \_\_\_\_\_  
TREASURER \_\_\_\_\_

AW ENGINEERING VICTOR BOND 787-2592	Subdivision and Golf Course
Located in SE 1/4, Sec. 23 T.4N., R.45E. B.M., Teton County, Idaho	PLAT DRAWN: Doc 23, 1981
Porter 81-37	