



**“Local Brokerage, National Results.”**

## Maps & Documents

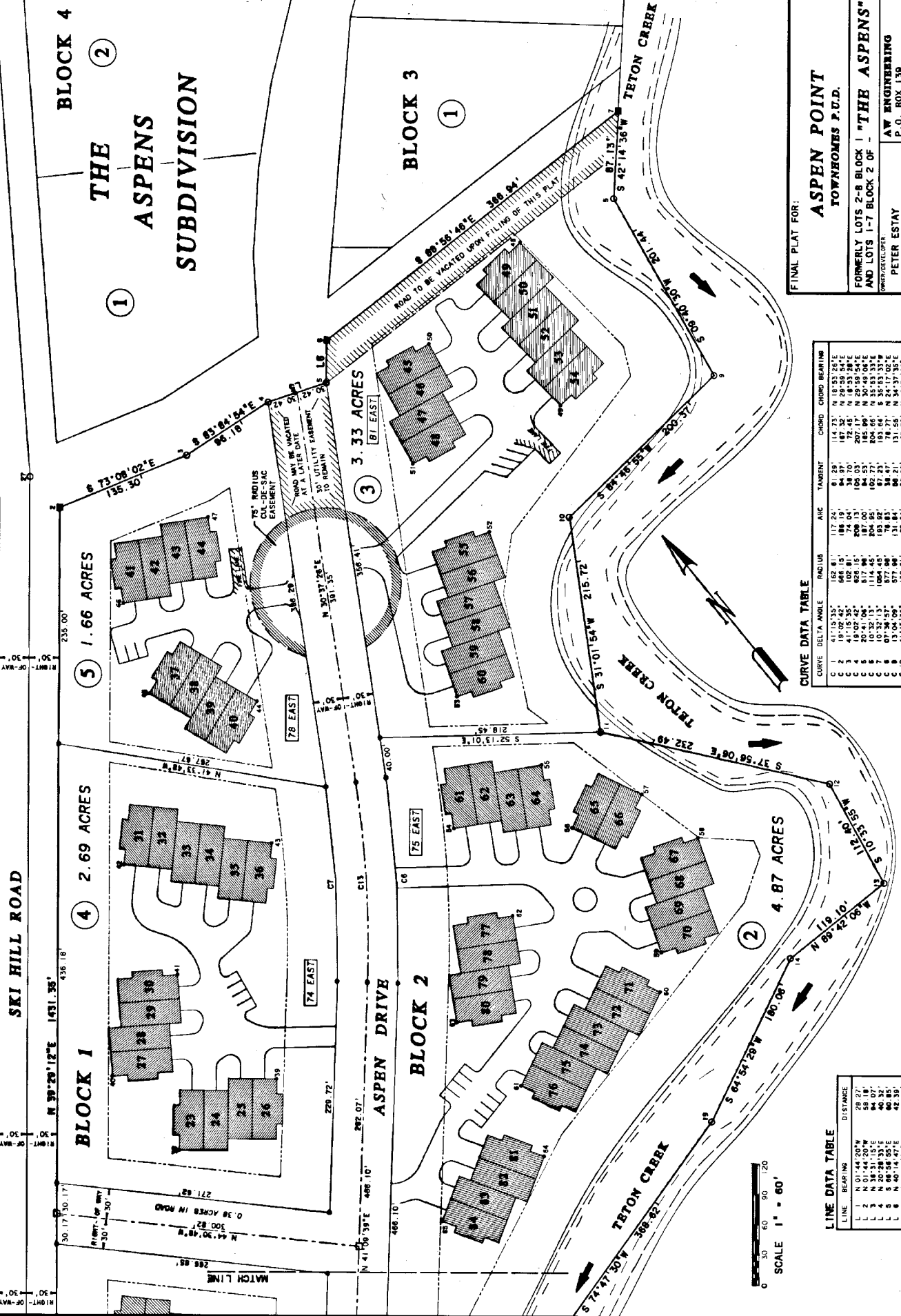
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253 S. Main St. Box 604, Driggs ID 83422  
57 S Main St. # 210 Victor, ID 83455



**ASPEN MEADOWS SUBDIVISION**



**CURVE DATA TABLE**

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	19° 02' 42"	127.24	187.24	61.29	114.73	N 18° 53' 24" E
C 2	41° 15' 35"	102.81	74.04	58.70	72.48	N 18° 53' 24" E
C 3	19° 07' 42"	626.15	209.13	193.03	207.19	N 29° 59' 54" E
C 4	10° 32' 13"	1114.45	204.85	104.66	104.66	N 35° 53' 53" E
C 5	10° 32' 13"	1004.65	193.87	87.23	193.64	S 35° 53' 53" W
C 6	13° 04' 09"	377.98	131.84	88.21	131.56	N 34° 37' 32" E
C 7	41° 15' 35"	132.81	99.84	73.59	73.59	N 18° 53' 24" E
C 8	20° 31' 13"	200.00	130.00	100.00	100.00	N 29° 59' 54" E
C 9	10° 32' 13"	1004.65	193.87	87.23	193.64	N 35° 53' 53" E
C 10	41° 15' 35"	132.81	99.84	73.59	73.59	N 18° 53' 24" E
C 11	20° 31' 13"	200.00	130.00	100.00	100.00	N 29° 59' 54" E
C 12	10° 32' 13"	1004.65	193.87	87.23	193.64	N 35° 53' 53" E
C 13	10° 32' 13"	1004.65	193.87	87.23	193.64	N 35° 53' 53" E

**LINE DATA TABLE**

LINE	BEARING	DISTANCE
L 1	N 01° 44' 20" W	28.27
L 2	N 34° 31' 55" E	64.07
L 3	N 20° 28' 33" E	40.32
L 4	N 00° 54' 07" E	42.95
L 5	N 01° 44' 20" W	29.09
L 6	N 20° 28' 33" E	40.32
L 7	N 01° 44' 20" W	28.27
L 8	N 20° 28' 33" E	40.32

SCALE 1" = 60'

**FINAL PLAT FOR:**  
**ASPEN POINT**  
**TOWNHOMES P.U.D.**  
**FORMERLY LOTS 2-8 BLOCK 1 "THE ASPENS"**  
**AND LOTS 1-7 BLOCK 2 OF "THE ASPENS"**

**OWNER/DEVELOPER**  
**PETER ESTAY**  
 P.O. BOX 130  
 GATOR, IDAHO 83455  
 DR1055, ID 83422

**AW ENGINEERING**  
 P.O. BOX 130  
 GATOR, IDAHO 83455  
 DR1055, ID 83422

DATE: 1/22/96  
 DRAWN: AWG  
 CHECKED: JLC  
 PROJECT: 96 - 107  
 SHEET: 1 OF 3  
 SECTION: 25

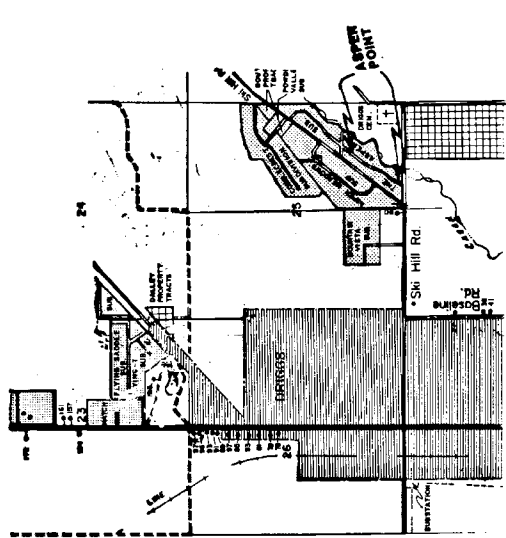
**DRIGGS APPROVAL & ACCEPTANCE**

PRESENTED TO THE CITY COUNCIL OF DRIGGS, IDAHO ON THE DATE AS SHOWN ABOVE AT WHICH TIME THIS SUBDIVISION PLAT WAS APPROVED AND ACCEPTED.

William A. Carter 3-4-97  
MAYOR, CITY OF DRIGGS

Robert Wood 3-4-97  
ATTEST, CITY CLERK

P.U.D. NOTES			
TOTAL ACRES IN PUD:	19.66		
NUMBER OF UNITS:	5.80		
AVERAGE DENSITY IN SQFT/UNIT:	5.84		
AVERAGE DENSITY IN UNITS/ACRE:	4.93		
P.U.D. USE - RESIDENTIAL TOWNHOMES			
• AVERAGE GROUND SLOPE IS LESS THAN 2 PERCENT			
• DRIGGS CITY WATER SYSTEM			
• DRIGGS CITY SEWER SYSTEM			
• PARKING - 2 1/4 SPACES/UNIT			
• 1 SPACE IN GARAGE, 1 IN FRONT			
• 1 SPACE PER 4 UNITS, SHARED PARKING			
• FIRE SYSTEM - FIRE HYDRANTS AND DRIGGS CENTRAL WATER SUPPLY			
HEIGHT AND SETBACK ACCORDING TO TETON COUNTY ORDINANCE 1993			
DISTRICT	MAX HEIGHT	FRONT YARD	REAR YARD
R-3	43'	20'	20'
			5'



VICINITY MAP  
SECTION 25, TWP. 30 N., RND. 45E., B. 11.  
TETON COUNTY, IDAHO

**COMMISSIONERS' CERTIFICATE**

PRESENTED TO THE TETON COUNTY BOARD OF COMMISSIONERS ON THE FOLLOWING DATE AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. WE DO HEREBY GRANT THE VACATION OF LOT LINES FOR LOTS 2 THROUGH 5 BLOCK 1 AND LOTS 1 THROUGH 7 BLOCK 2 OF THE ASPENS SUBDIVISION.

Brent Rubin 3-5-97  
CHAIRMAN, COUNTY COMMISSIONERS

NOTE: TETON COUNTY WILL NOT BE HELD RESPONSIBLE FOR THE CONSTRUCTION OR MAINTENANCE OF ANY NATURE OF ANY STREET, ALLEY, OR ROAD WITHIN THIS SUBDIVISION.

**ASSESSOR'S CERTIFICATE**

PRESENTED TO THE TETON COUNTY ASSESSOR ON THE FOLLOWING DATE FOR APPROVAL AND ACCEPTANCE

David M. ... 3-4-97  
COUNTY ASSESSOR

**TREASURER'S CERTIFICATE**

I HEREBY CERTIFY THAT ALL TAXES DUE HAVE BEEN PAID ON THE TRACT OF LAND AS SHOWN ON THIS PLAT.

James H. ... 3-4-97  
COUNTY TREASURER

**PLANNING AND ZONING APPROVAL**

PRESENTED TO THE TETON COUNTY PLANNING AND ZONING COMMISSION ON THE FOLLOWING DATE AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Raymond ... 3-4-97  
TETON COUNTY PLANNING AND ZONING

**TETON COUNTY FIRE MARSHALL**

I HEREBY CERTIFY THAT THE PROVISIONS FOR FIRE PROTECTION FOR THIS PLAT MEET THE TETON COUNTY FIRE CODE AND HAVE BEEN APPROVED BY MY DEPARTMENT.

Raymond ... 3/3/97  
TETON COUNTY FIRE MARSHALL

**HEALTH DEPARTMENT CERTIFICATE**

I HEREBY CERTIFY THAT SANITARY RESTRICTIONS AS DESCRIBED IN SECTIONS 50-1326-28, IDAHO CODE HAVE BEEN SATISFIED, AND THIS PLAT IS HEREBY APPROVED BY THIS DEPARTMENT FOR RECORDING.

Raymond ...  
DISTRICT 7 HEALTH DEPARTMENT

**RECORDER'S CERTIFICATE** 126674

STATE OF IDAHO )  
COUNTY OF TETON )

I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS 10<sup>th</sup> DAY OF March 1997 AT THE REGISTER'S OFFICE.  
INSTRUMENT NUMBER 126674

Raymond ...  
COUNTY RECORDER

**OWNERS' CERTIFICATE**

BE IT KNOWN THAT WE, THE ASSIGNED OWNERS OF THE LAND FOR ASPEN POINT TOWNHOMES P.U.D. AS HEREIN PLATTED AND DESCRIBED HEREIN, WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF SAID OWNERS AND WITH THE APPROVAL OF THE TETON COUNTY BOARD OF COMMISSIONERS, DO HEREBY GRANT THAT ACCESS TO SAID SUBDIVISION SHALL BE FROM ASPEN POINT TOWNHOMES P.U.D. THAT THE SUBDIVISION SHALL BE SUBJECT TO THE DECLARATION OF GOVERNMENT AND RESTRICTIONS ON THE PART OF THE ASSIGNED OWNERS AND THAT THE SUBDIVISION IS SUBJECT TO ANY RIGHTS-OF-WAY OR EASEMENTS OF STUMP OR BURNING, ROAD AND DRIVEWAYS ARE TO BE PRIVATELY OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION. THAT ALL OPEN SPACE WILL BE ADMINISTERED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION. THAT THE OPEN SPACE IS DEDICATED FOR UTILITIES TO BE INSTALLED AND MAINTAINED WITH THEIR LOCATION BEING APPROVED BY THE DEVELOPER OR THE HOMEOWNERS ASSOCIATION. THAT THE TOWNHOMES FOOTPRINT SHOWS 10 THE UNIT FOR SALE TO INDIVIDUALS. THAT WE, THE OWNERS, DO REQUEST THAT THE LOT LINES FOR THE ASPENS SUBDIVISION LOTS 2 THROUGH 5 OF BLOCK 1, AND LOTS 1 THROUGH 7 OF BLOCK 2 TO REPEAT SAID LOT LINES IN TETON COUNTY INSTRUMENT NO. 1907. WE HEREBY VACATED IN ORDER ALL LOTS AND UNITS IN THIS PLAT WHICH WILL BE UNABLE TO RECEIVE WATER SERVICE FROM THE OWNERS WATER RIGHTS EXIST ON THIS PROPERTY. DESCRIPTION OF LANDS BEING DIVIDED: LOTS 2 THROUGH 5 OF BLOCK 1, AND LOTS 1 THROUGH 7, BLOCK 2, THE ASPENS SUBDIVISION, BEING WITHIN THE SE 1/4 SECTION 25, TWP. 30 N., RND. 45E., B. 11.

David M. ...  
James H. ...  
Raymond ...  
CONTAINING 10 UNITS, MORE OR LESS.

STATE OF Idaho )  
COUNTY OF Teton )

THE FOREGOING INSTRUMENT WAS RECORDED BEFORE ME THIS 3<sup>rd</sup> DAY OF March 1997 BY C. Lynn Moses  
WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC C. Lynn Moses  
BY COMMISSION EXPIRES: 3-9-2002

**CERTIFICATE OF REVIEW**

I, THE UNDERSIGNED, BEING A LICENSED SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT I HAVE REVIEWED THIS PLAT AND FIND THAT IT COMPLES WITH THE STATE OF IDAHO REQUIREMENTS FOR PLATS AND SURVEYS.

Raymond ...  
NAME  
Raymond ...  
DATE



**SURVEYOR'S CERTIFICATE**

I, ARNOLD W. WOOLSTENHOLME, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO, NO. 2860, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED.



FINAL PLAT FOR:  
**ASPEN POINT TOWNHOMES P.U.D.**  
FORMERLY LOTS 2-8 BLOCK 1 "THE ASPENS" AND LOTS 1-7 BLOCK 2 OF TETON CO RECORDER # 87856 6/78  
PREPARED BY:  
**PETER ERSTAY**  
P.O. BOX 1  
DRIGGS, ID 83422  
DRAWN: NLC 01/30/97 PROJECT: 86 - 107 SHEET 3 OF 3  
ASPTP03.000 SECTION 25



**OWNERS' CERTIFICATE**

BE IT KNOWN THAT THE UNDERSIGNED OWNERS OF THE LAND FOR ASPEN POINT DESCRIBED, CERTIFY THAT IT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE USES OF SAID OWNERS AND PROPRIETORS OF SAID DESCRIBED LANDS; AND THAT THE UNDERSIGNED OWNERS AND PROPRIETORS OF SAID DESCRIBED LANDS; HEREBY CERTIFY THAT THE SUBDIVISION IS SUBJECT TO THE EASEMENTS AND COVENANTS AND RESTRICTIONS THAT THE SUBDIVISION IS SUBJECT TO ANY RIGHTS-OF-WAY OR EASEMENTS OF 5 (FIVE) FEET WIDE ROAD AND DRIVEWAYS ARE TO BE PRIVATELY OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION. THE OPEN SPACE WILL BE ADMINISTERED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION. LOCATION BEING APPROVED BY THE DEVELOPER AND THE HOMEOWNERS ASSOCIATION. THAT THE TOWNSHIP FOOTPRINT SHOWN IS THE UNIT FOR SALE TO INDIVIDUALS; UNIT #12674, BE HEREBY VACATED IN ORDER TO REPEAT SAID LOTS. THIS PROJECT DOES NOT HAVE ANY IRRIGATION WATER RIGHTS. NOR IS IT OWNED BY AN IRRIGATION DISTRICT.

BLOCK 2, LOT 2, ASPEN POINT DIVISION, LOCATED WITHIN THE SE 1/4 SECTION 26, T19N, R10E, S10E, TETON COUNTY, IDAHO, CONTAINS 4.87 ACRES, MORE OR LESS.

*Francis M. Kavan*  
MANAGING MEMBER  
TWIN CREEK GROUP, LLC

STATE OF Idaho 83  
COUNTY OF Teton

THE FOREGOING INSTRUMENT HAS BEEN FORWARDED TO ME BY THIS PARTY AND I HAVE REVIEWED THE SAME AND I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

NOTARY PUBLIC  
*Sharon M. Anhalt*  
MY COMMISSION EXPIRES: 10-15-2008

INSTRUMENT # 163793  
TETON, IDAHO  
RECORDED BY: AVE ENGINEERING  
KOLAR & BOYLE  
RECORDING FEE: \$100

ASSESSOR'S CERTIFICATE  
PRESENTED TO THE TETON COUNTY ASSESSOR ON THE FOLLOWING DATE FOR APPROVAL AND ACCEPTANCE  
*Donny Thomas & B.B.* 9-20-04  
COUNTY ASSESSOR

RECEIVED  
SEP 30 2004  
CLERK REC'D

SURVEYOR'S CERTIFICATE  
I, ARNOLD W. WOODSTENHULME, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, NO. 2860, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED

PLANNING AND ZONING APPROVAL  
PRESENTED TO THE TETON COUNTY PLANNING AND ZONING COMMISSION ON THE FOLLOWING DATE AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
*Wynne* 9-29-04  
CHAIRMAN, PLANNING AND ZONING

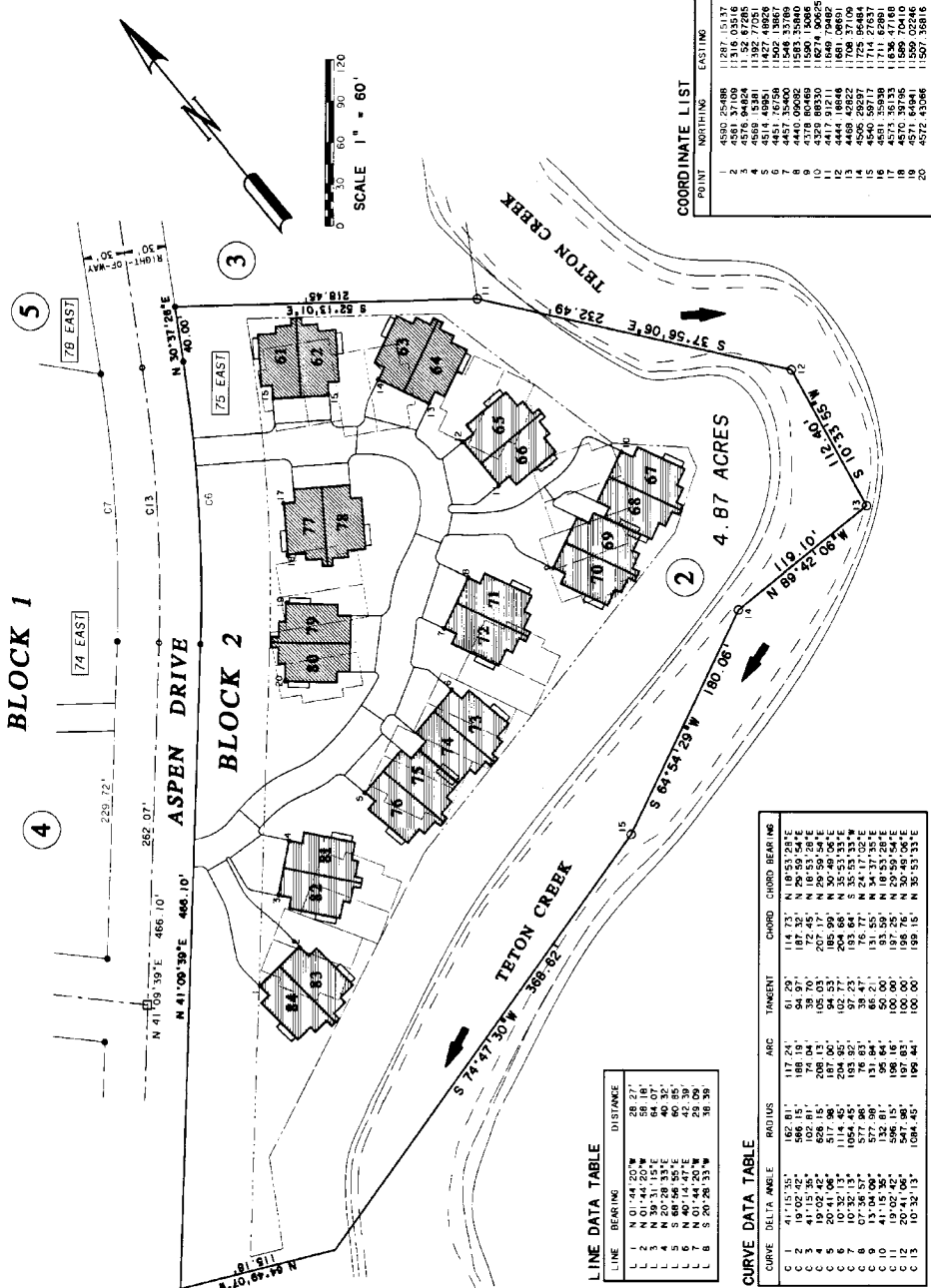
RECORDER'S CERTIFICATE  
STATE OF IDAHO 83  
COUNTY OF TETON 83  
I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_ AT \_\_\_\_\_  
INSTRUMENT NUMBER \_\_\_\_\_  
COUNTY RECORDER \_\_\_\_\_

COMMISSIONERS' CERTIFICATE  
PRESENTED TO THE TETON COUNTY BOARD OF COMMISSIONERS ON THE FOLLOWING DATE AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
9-29-04  
CHAIRMAN, COUNTY COMMISSIONERS \_\_\_\_\_ DATE \_\_\_\_\_  
NOTE: TETON COUNTY WILL NOT BE HELD RESPONSIBLE FOR THE CONSTRUCTION OR MAINTENANCE OF ANY NATURE OF ANY STREET, ALLEY, OR ROAD WITHIN THIS SUBDIVISION.

TREASURER'S CERTIFICATE  
I HEREBY CERTIFY THAT ALL TAXES DUE HAVE BEEN PAID ON THE TRACT OF LAND AS SHOWN ON THIS PLAT.  
*Donny Thomas* 9-29-04  
COUNTY TREASURER

FORMERLY LOTS 2-8 BLOCK 1 "THE ASPENS" AND LOTS 1-7 BLOCK 2 OF TOWNHOMES P.U.D.  
AW ENGINEERING  
P.O. BOX 135  
VICTOR, IDAHO 83455  
JACKSON, WY 83401  
(208) 767-2952  
(307) 739-1005

DRAWN: ANW 11/22/03 PROJECT: 86-107 SHEET: 1  
REVISED: SRU 8/24/03 ANENPG1.GCD SECTION: 25



**LEGEND**

- UNIT NUMBER
- AMENDED BUILDING FOOT PRINT LOCATION
- ORIGINAL BUILDING FOOT PRINT LOCATION
- PROPERTY CORNER - FOUND IRON PIN
- SET 1/2" IRON PIN WITH CAP INSCRIBED: AN ENG 2860
- ROAD CENTER LINE
- BUILDING SETBACK LINE
- TETON CREEK BANK

163793

**OWNERS' CERTIFICATE**

BE IT KNOWN THAT THE UNDERSIGNED OWNERS OF THE LAND FOR ASPEN POINT DESCRIBED, CERTIFY THAT IT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE USES OF SAID OWNERS AND PROPRIETORS OF SAID DESCRIBED LANDS; AND THAT THE UNDERSIGNED OWNERS AND PROPRIETORS OF SAID DESCRIBED LANDS; HEREBY CERTIFY THAT THE SUBDIVISION IS SUBJECT TO THE EASEMENTS AND COVENANTS AND RESTRICTIONS THAT THE SUBDIVISION IS SUBJECT TO ANY RIGHTS-OF-WAY OR EASEMENTS OF 5 (FIVE) FEET OR MORE WIDTHS; THAT THE ROAD AND DRIVEWAYS ARE TO BE PRIVATELY OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION; THAT THE OPEN SPACE IS DEDICATED FOR UTILITIES TO BE INSTALLED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION; THAT THE TOWNHOME FOOTPRINT SHOWN IS THE UNIT FOR SALE TO INDIVIDUALS; THAT THE PROJECT DOES NOT HAVE ANY IRRIGATION WATER RIGHTS; NOR IS IT OWNED BY AN IRRIGATION DISTRICT; BLOCK 2, LOT 2, ASPEN PIN AND DIMENSIONS, LOCATED WITHIN THE SE 1/4 SECTION 26, T19P, 8N, 10E, 20E, TETON COUNTY, IDAHO, CONTAINS 4.87 ACRES, MORE OR LESS.

*Francis M. Kavan*  
MANAGING MEMBER  
TWIN CREEK GROUP, LLC

STATE OF Idaho 83  
COUNTY OF Teton

THE FOREGOING INSTRUMENT HAS BEEN FORWARDED TO ME BY THIS OFFICER AND I HAVE EXAMINED THE SAME AND I BELIEVE THE SIGNATURES OF THE PARTIES TO BE TRUE AND CORRECT AND THAT THE INSTRUMENT IS THE ACT AND DEED OF THE SAID PARTIES.  
NOTARY PUBLIC  
*Sharon M. Anhalt*  
MY COMMISSION EXPIRES: 10-15-2008



Instrument # 163793  
DREGS, TETON, IDAHO  
2004-03-30  
RECORDED BY  
KOLAR & BOYLE  
ELECTRONIC RECORDER  
TWIN CREEK

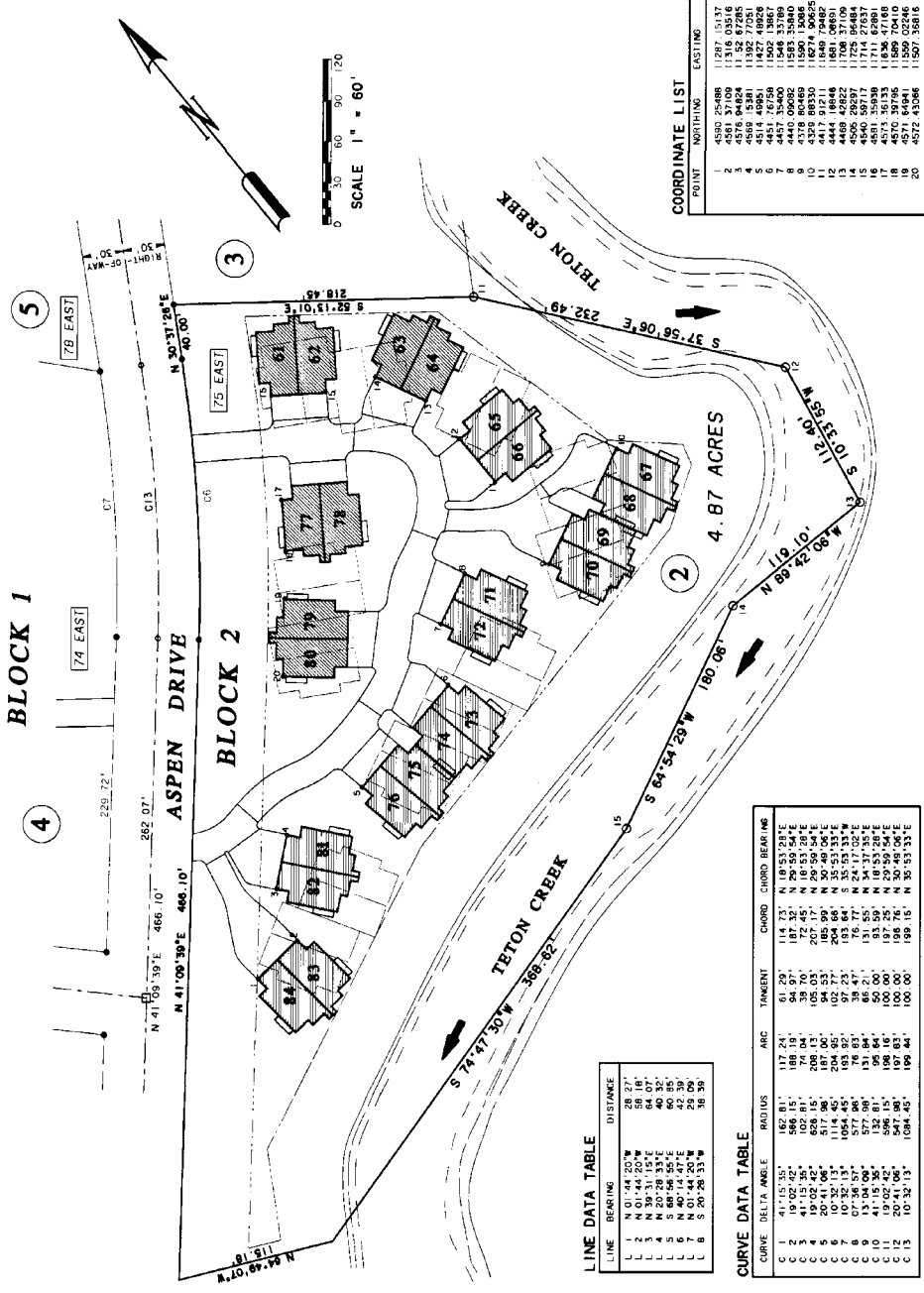
ASSESSOR'S CERTIFICATE  
PRESENTED TO THE TETON COUNTY ASSESSOR ON THE FOLLOWING DATE FOR APPROVAL AND ACCEPTANCE  
*Donny Thomas & B.B.* 9-20-04  
COUNTY ASSESSOR  
DATE

RECEIVED  
SEP 30 2004  
CLERK REC'D

SURVEYOR'S CERTIFICATE  
I, ARNOLD W. WOODSTENHULME, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, No. 2860, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED



AMENDED PLAT FOR BLOCK 2 LOT 2: <b>ASPEN POINT</b> TOWNHOMES P.U.D.	
FORMERLY LOTS 2-8 BLOCK 1 "THE ASPENS" AND LOTS 1-7 BLOCK 2 OF	
OWNER/DEVELOPER: TWIN CREEK GROUP, LLC FRANCIS M. KAVAN, PRESIDENT JACKSON, WY 83401 (307) 739-1005	AW ENGINEERING P. O. BOX 135 VICTOR, IDAHO 83455 (208) 767-2952
DRAWN: ANW	PROJECT: 86 - 107
REVISED: SRU	DATE: 8/24/03
	AMENPG1.GCD
	SHEET 1 OF 1
	SECTION 25



**LINE DATA TABLE**

LINE	BEARING	DISTANCE
L 1	N 01°44'20"W	28.27'
L 2	N 01°44'20"W	58.16'
L 3	N 20°28'33"E	40.32'
L 4	N 60°54'35"E	60.95'
L 5	N 01°44'20"W	25.09'
L 6	N 01°44'20"W	25.09'
L 7	N 01°44'20"W	25.09'
L 8	S 20°28'33"E	38.39'

**CURVE DATA TABLE**

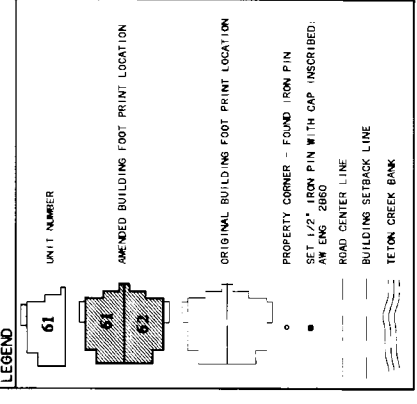
CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	41°15'35"	162.81'	117.24'	61.29'	114.73'	N 18°53'28"E
C 2	41°15'35"	102.81'	71.04'	39.70'	72.45'	N 18°53'28"E
C 3	41°15'35"	628.15'	206.13'	105.03'	207.17'	N 29°59'54"E
C 4	19°02'42"	1114.40'	204.95'	102.77'	204.86'	N 35°53'33"E
C 5	10°32'13"	1094.45'	193.82'	97.23'	193.64'	S 35°53'33"W
C 6	10°32'13"	1094.45'	193.82'	97.23'	193.64'	S 35°53'33"W
C 7	10°32'13"	1094.45'	193.82'	97.23'	193.64'	S 35°53'33"W
C 8	13°04'00"	577.99'	131.84'	66.21'	131.55'	N 54°37'35"E
C 9	41°15'35"	132.81'	98.64'	50.00'	93.59'	N 18°53'28"E
C 10	41°15'35"	132.81'	98.64'	50.00'	93.59'	N 18°53'28"E
C 11	20°24'06"	547.98'	107.83'	100.00'	198.78'	N 30°48'06"E
C 12	20°24'06"	547.98'	107.83'	100.00'	198.78'	N 30°48'06"E
C 13	10°32'13"	1094.45'	193.82'	97.23'	193.64'	N 35°53'33"E

**COORDINATE LIST**

POINT	NORTHING	EASTING
1	4590.25488	11267.15337
2	4576.04824	11327.67295
3	4569.15381	11392.77051
4	4569.15381	11392.77051
5	4569.15381	11392.77051
6	4551.67559	11507.18607
7	4457.35400	11548.32786
8	4378.80469	11591.15006
9	4378.80469	11591.15006
10	4378.80469	11591.15006
11	4378.80469	11591.15006
12	4444.16844	11611.06891
13	4444.16844	11611.06891
14	4444.16844	11611.06891
15	4540.59717	11714.27637
16	4570.39795	11796.05440
17	4570.39795	11796.05440
18	4570.39795	11796.05440
19	4570.39795	11796.05440
20	4572.43364	11807.32516

PLANNING AND ZONING APPROVAL  
PRESENTED TO THE TETON COUNTY PLANNING AND ZONING COMMISSION ON THE FOLLOWING DATE AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
*Wendy...* 9-29-04  
CHAIRMAN, PLANNING AND ZONING COMMISSION  
DATE

TREASURER'S CERTIFICATE  
I HEREBY CERTIFY THAT ALL TAXES DUE HAVE BEEN PAID ON THE TRACT OF LAND AS SHOWN ON THIS PLAT.  
*Donny Thomas & B.B.* 9-29-04  
COUNTY TREASURER  
DATE



RECORDER'S CERTIFICATE  
STATE OF IDAHO 83  
COUNTY OF TETON 83  
I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_ AT \_\_\_\_\_  
INSTRUMENT NUMBER \_\_\_\_\_  
COUNTY RECORDER \_\_\_\_\_

COMMISSIONERS' CERTIFICATE  
PRESENTED TO THE TETON COUNTY BOARD OF COMMISSIONERS ON THE FOLLOWING DATE AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
9-29-04  
CHAIRMAN, COUNTY COMMISSIONERS \_\_\_\_\_ DATE \_\_\_\_\_  
NOTE: TETON COUNTY WILL NOT BE HELD RESPONSIBLE FOR THE CONSTRUCTION OR MAINTENANCE OF ANY NATURE OF ANY STREET, ALLEY, OR ROAD WITHIN THIS SUBDIVISION.

NOTE: TO INSTRUMENT #126674 FOR ADDITIONAL APPROVALS AND SIGNATURES.